BATH LOCAL SCHOOLS BOARD OF EDUCATION



Tuesday, July 19, 2022 7:00 p.m. - Board Meeting

Administrative Offices 2650 Bible Road Lima, OH 45801



To plant a garden is to believe in tomorrow. - Audrey Hepburn

AGENDA AND SUPERINTENDENT'S REPORT

Regular Meeting Bath Local School District 2650 Bible Road Tuesday, July 19, 2022 7:00 pm Meeting

- I. <u>CALL TO ORDER</u> Mike Armentrout, President
- II. <u>ROLL CALL</u> Mike Armentrout _____ Rob Foley ____ Jessica Kelley ____ Jackie Place ____ Phil White ____
- III. <u>PLEDGE OF ALLEGIANCE</u>
- IV. HEARING OF THE PUBLIC (Items on the Agenda) Blue Cards

V. ITEMS FROM BOARD PRESIDENT

- A. Administrator Report (Greg Cogley)
- B. Special Recognitions (Phil White)

VI. ITEMS FROM SUPERINTENDENT

- A. Strategic Plan
- B. P.I. Projects

VII. <u>SUPERINTENDENT – CONSENT AGENDA</u>

"Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Superintendent, that the following items be approved."

A. <u>Recommendation for Employment/Resignation</u>

"The Board reserves the right to treat any offer of employment as withdrawn if the contract is not signed and returned within 10 business days of mailing. All employment is contingent upon proper certification and paperwork required for the position. All Bus drivers have met all Federal CDL ODE requirements for certification. All salaries are per annual salary notice, commensurate with degree and experience."

1. <u>Certified Staff</u>

a. Certified Employment – 2022-2023 SY

- Stephanie Hammon, Teacher (HS) ARP ESSER 507-9023, 1 Yr. Limited Contract, BA, 10 Yrs. Exp., \$57,016
 7.1111
- Makenna Wireman, Teacher (ES), 1 Yr. Limited Contract, BA, 1 Yr. Exp., \$41,711
 7.1112

b. Certified Supplemental Employment – 2022-2023 SY

- Stephen Budwit, Football-Asst-8th, Level 1, 9%, \$3,601
- o Ryan Reindel, Strength & Conditioning-Fall, Level 0, 3%, \$1,200

2. <u>Classified Staff</u>

a. Classified Leave - 2022-2023 SY

• Gene Hermon, Maintenance, beginning June 27 through August 19, pursuant to FMLA, ORC 3319.13 and/or 3319.141

b. Classified Employment- 2022-2023 SY

- Nathan Freed, Technology Assistant, 1 Yr. Limited Contract (225 days), 8 hrs/day, Yr. 1, \$20.68/hr., effective August 1, 2022
- o Aaron Steele, Bus Driver, 1 Yr. Limited Contract, 4 runs/day, Yr. 1, \$24/run
- Amy Thornburg, Bus Driver, 1 Yr. Limited Contract, 4 runs/day, Yr. 1, \$24/run

c. Classified Change in Employment- 2022-2023 SY

- Gloria Chaffins, Bus Driver, change in runs from 3 runs/day to 4 runs/day
- Gloria Chaffins, Food Service, change in hours from 4.5 hrs/day to 4.0 hrs/day
- d. Classified Substitute Employment 2022-2023 SY

Substitute Bus Driver Approved \$24.00/run

- Harry Burleson
- o Dylan Green
- $\circ \quad \text{Ryan Gross}$
- o Dale Johnson
- Matthew Jones
- $\circ \quad \text{Joe Newland} \quad$
- o Sandra Steinbrunner
- o William Vermillion

Substitute Custodian Approved \$18.37/hr.

- o Katlyn Cartagena
- $\circ \quad \text{Michelle Cox} \quad$
- o Angela Crowe
- o Imogene Griffith
- Rheanne Halker
- Chris Miller
- Heidi Mirus
- o Renee Mohler
- Aaron Steele

Substitute Food Service Approved \$13.04/hr.

- Ashley Carter
- Mary Cavanaugh
- Bobbe Cotrell
- Dylan Green
- Jessica Miller
- Wanda Mosley

Substitute Secretary Approved \$16.69/hr.

- Morgan Hoy
- Shonda Walsh

Substitute Monitor Approved \$13.48/hr.

Substitute Study Hall Monitor Approved \$16.21/hr.

- Charlotte Appelfeller
- Karri Barr
- o Beverly Best
- Sandra J. Dackin
- o Mark Hanthorn
- o Melissa Kaple
- o David McNett
- o Beth Nichols
- Corina Ordonia
- Ryan Schadewald
- o Rick Shields

3. Outside Employment 2022-2023 SY

- o Brandon Casler, Football-Asst-7th, Level 0, 8%, \$3,201
- o Lauri Garland, Volleyball-Asst-7, Level 2, 6%, \$2,401
- Bethany Marks, Volleyball-Asst-Varsity, Level 2, 10%, \$4,001
- William Vermillion, Cross Country-M.S., Level 2, 6%, \$1,200.50 (split)

Moved: _____

Seconded: _____

Discussion:

ROLL CALL

Mike Armentrout _____

Rob Foley ____

Jessica Kelley _____

Jackie Place _____

Phil White _____

VII. TREASURER - CONSENT AGENDA

"Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Treasurer, that the following items be approved."

Α.	Minutes		
	1.	Regular Board Meeting June 29, 2022	8.111
в.	<u>Finan</u>	cial Reports	
	1.	Cash Summary Report	8.211
	2.	Investment Report	8.221
	3.	Appropriation Account Summary	8.231
	4.	Revenue Account Summary	8.241
	5.	Bill List	8.251
	6.	Fund to Fund Transfers	8.261

Moved: _____

Seconded:

Discussion:

ROLL CALL

Mike Armentrout _____ Rob Foley ____ Jessica Kelley ____

Phil White _____ Jackie Place

IX.

<u>TREASURER'S REPORT</u> "Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to review and approve."

Α. Forecasting Program License Agreement

Authorize the Treasurer to contract with K-12 Business Consulting, Inc. for five-year forecasting software for FY 2023 at a cost of \$6,500

9.111

d:			
Secor	nded:		
Discu	ssion:		
CALL			
Mike	Armentrout	Rob Foley	Jessica Kelley
Jackie	e Place	Phil White	
В.	Approve the corrected insurance for the perio \$70,502. Hylant Admi	contract with Ohio School Pla d July 1, 2022 through June 3 nistrative Services is the Adm	n for property, fleet and liability 30, 2023, at a total premium cost
d:			
Secor	nded:		
Discu	ssion:		
CALL			
Mike	Armentrout	Rob Foley	Jessica Kelley
Jackie	e Place	Phil White	
"Be it	resolved by the Board o	FEducation of the Bath Local	School District, a majority of its
Α.	Approve agreement to	prepare school breakfast and	I lunch for the Allen County ESC at a ording to the attached agreement. 10.111
d:			
Secor	nded:		
Discu	ssion:		
CALL			
Mike	Armentrout	Rob Foley	Jessica Kelley
Jackie	e Place	Phil White	
	Secon Discu CALL Mike Jackie B. d: Secon Discu CALL Mike Supe "Be it memb A. d: Secon Discu CALL Mike	Discussion: CALL Mike Armentrout Jackie Place B. Property, Fleet and L Approve the corrected insurance for the perio \$70,502. Hylant Admin is the local agent. Cop d: Seconded: Discussion: CALL Mike Armentrout Jackie Place SUPERINTENDENT'S REPO "Be it resolved by the Board o membership therein concurrin A. Allen County ESC Me Approve agreement to cost of \$2.00 per break d: Discussion:	Seconded:

	В.		Agreement ervices agreement with Future 023, per the attached agreer		ective July
		1, 2022 (inough build bo, 2		nont.	10.211
Moved	d:				
	Secon	ded:			
	Discus	sion:	_		
ROLL	CALL				
	Mike A	rmentrout	Rob Foley	Jessica Kelley	
	Jackie	Place	Phil White		
	C.		idwest Regional Educational and mobility at a cost of \$10		
Moved	d:				
	Casar	ded			
		ded:			
		sion:	_		
<u>ROLL</u>					
		rmentrout	Rob Foley	Jessica Kelley	
	Jackie	Place	Phil White		
	D.		len County Board of Develop hts for the 2022-2023 school		ehavior 1 0.4 11
Moved	d:				
	Secon	ded:			
	Discus	sion:			
<u>ROLL</u>					
	Mike A	rmentrout	Rob Foley	Jessica Kelley	
	Jackie	Place	Phil White		

	E.		ement between Bath Local the community room for clas	Schools and Always Right Driving ssroom driving instruction, effective
		August 1, 2022 through	1 July 31, 2023.	10.511
Move	d:			
	Secon	ded:		
	Discus	sion:		
<u>ROLL</u>	CALL			
	Mike A	rmentrout	Rob Foley	Jessica Kelley
	Jackie	Place	Phil White	
	F.	P.I. Project Accept quote from at a total cost of \$, to be paid ou	to paint facilities on campus t of P.I. Funds.
Move	d:			
	Secon	ded:		
	Discus	sion:		
ROLL	CALL			
	Mike A	rmentrout	Rob Foley	Jessica Kelley
	Jackie	Place	Phil White	
	G.	schedule, a recruitment	of Understanding with OAP to one of Understanding with OAP	SE permitting an increase to the wage wait times, a one-time stipend, and 2021 through June 30, 2024. 10.711
Move	d:			
	Secon	ded:		
	Discus	sion:		
ROLL	CALL			
	Mike A	rmentrout	Rob Foley	Jessica Kelley
	Jackie	Place	Phil White	

	H.		tion Job Description tion for In-School Suspension r	monitor. 10.811
Move	d:		_	
	Secor	nded:		
	Discu	ssion:		
ROLL	CALL			
	Mike /	Armentrout	Rob Foley	Jessica Kelley
	Jackie	e Place	Phil White	
	I.	Elementary cafeteria Allen County Fair. 7	vo steamers (inventory tag num a to the Bath Parent Teacher S	nbers 00329 and 00330) from the ociety for use in the Wildcat Den at the laced with combi-ovens and are no
Move	d:		_	
	Secor	nded:		
	Discu	ssion:		
<u>ROLL</u>	CALL			
	Mike /	Armentrout	Rob Foley	Jessica Kelley
	Jackie	e Place	Phil White	
	J.	This list is included f	teers/Speakers/Volunteer Co for liability insurance purposes. per certification and paperwork	
Move	d:		_	
	Secor	nded:		
	Discu	ssion:		
<u>ROLL</u>	CALL			
	Mike /	Armentrout	Rob Foley	Jessica Kelley
	Jackie	e Place	Phil White	

XII. <u>REPORT OF ADMINISTRATORS</u>

A. <u>Transportation Report</u>

XIII. <u>HEARING OF THE PUBLIC</u> (Items not on the Agenda) – Blue Cards

XIV. ITEMS FROM INDIVIDUAL BOARD MEMBERS

- XV. <u>EXECUTIVE SESSION</u>
 - A. _____

Time In Time Out				
Moved:				
Seconded:				
Discussion:				
ROLL CALL				
Mike Armentrout	Rob Foley	Jessica Kelley		
Jackie Place	Phil White			
XVI. <u>ADJOURNMENT</u> • Regular Board Me	eting – Tuesday, August 16, 20	22 at 7:00 p.m.		
Moved:				
Seconded:				
Discussion:				
ROLL CALL				
Mike Armentrout	Rob Foley	Jessica Kelley		

Jackie Place ____ Phil White ____